

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

**Bernard "Bernie" Anderson**

**Nevada Assembly**

**#31**

Name (print)

Office (if applicable)

District (if applicable)

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*ICAN 292*

Select Appropriate Box(es) ☒ CANDIDATE

☐ PAC

☐ BAG

☐ POL PRY

☐ IND EXP

☐ AMENDED

☒

## Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

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## Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002

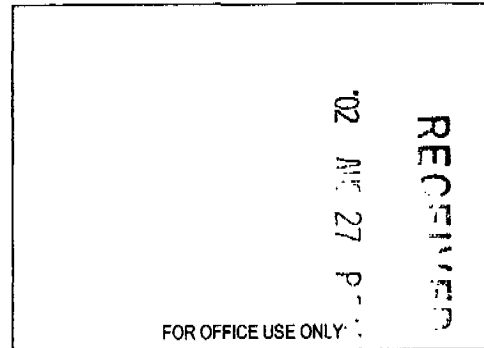
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## Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

## BALANCE



This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

**\$42,787.72**

(corrected balance)

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                  |
|--|------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <b>69,000.00</b> |
| 2. Total amount of monetary contributions of \$100 or less                   | <b>1,460.00</b>  |
| Actual number of monetary contributions of \$100 or less <b>15</b>           |                  |
| 3. Interest and income earned on contributions, if any                       | <b>-0-</b>       |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <b>70,460.00</b> |
| 5. Total amount of In Kind Contributions                                     | <b>-0-</b>       |

## EXPENSES SUMMARY

- |   |                  |
|---|------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <b>47,026.01</b> |
| 7. Total amount of monetary expenses of \$100 or less                   | <b>660.36</b>    |
| 8. Expense for filing fee   | <b>100.00</b>    |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <b>47,786.37</b> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <b>22,673.63</b> |
| 10. Total amount of In Kind Expenses                                    | <b>-0-</b>       |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On